



## COUNCIL FOR TECHNICAL EDUCATION

(A Statutory Body of the Government of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070

Ph.Nos.:011-26131576-78, 80, Website: [www.aicte-india.org](http://www.aicte-india.org)

### WALK-IN-INTERVIEW

AICTE intend to engage recently retired Central Govt./State Govt./Autonomous Bodies/Central University officials in the capacity of Section Officer and Under Secretary level or equivalent, having drawn Grade Pay upto Rs.6,600/- as **Consultants(Legal / Administration)** as per the Terms & Conditions of AICTE, in the Northern Regional Office of the AICTE:-

Sl. No.	Address of the Regional Offices	Date & Time of walk-in-interview
1.	Northern Regional Office(NRO), Govt. Polytechnic Campus, Adjoining Director of Technical Education, Vikas Nagar, <b>Kanpur – 208002 (UP)</b>	10.08.2017  at 10 A.M.

The interested candidates may appear for walk-in-interview on the date and time. Please bring filled proforma given in Annexure-I along with requisite original documents and their self-attested copies of (i) Pension Payment Order (PPO) (ii) Date of Birth Certificate and (iii) Medical Fitness Certificate.

The eligibility criteria, emoluments & others terms & conditions are available at AICTE web-portal at [www.aicte-india.org/bjobs.php](http://www.aicte-india.org/bjobs.php).

Advt. No. Admn.(Estt)/06(12)/2017

Member Secretary

**ANNEXURE-I**

**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF INDIA)  
Nelson Mandela Road, Vasant Kunj, New Delhi-110 070  
PhNos. : 011-26131576-78 website : www.aicte-India.org

**ADVERTISEMENT No.Admn.Esst./06(12)/ 2017**

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attested  
passport  
size

**APPLICATION FOR.....**

1. Name of the Applicant : .....
2. Father/Husband's Name : .....
3. Date of Birth: .....
4. Category (SC/ST/OBC/GEN).....
5. Gender (M/F) : .....
6. Date of Retirement/Superannuation.....
7. Pension Payment Order No. & date, if applicable.....  
(attach copy of PPO)
8. PAN Number (attach copy of PAN Card) .....
9. AadhaarNo.(attach copy of Aadhar Card) .....
10. Last pay drawn/emoluments at the time of retirement  
.....  
(Pay Band +Grade Pay.) (attach –Last Pay Certificate &Relieving Order on Retirement)
11. Post held at the time of retirement  
.....
12. Present Address :

**Pin Code :**  
**Mobile No. :**

<b>E-Mail.ID :</b>
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13. Particulars of Examination passed :

<b>Exam Passed</b>	<b>Year of passing</b>	<b>Board/ University</b>	<b>Subjects</b>	<b>Percentage of marks</b>

14. Name(s) of Central/State Govt. organization / Central or State Universities / Central/ State funded Autonomous Bodies previously worked and organizations from where retired including Address / Telephone number(s) of contract person(s) :

<b>Name of Organization</b>	<b>Name of contact person(s) / Mobile No. / Telephone No.</b>	<b>E-mail ID</b>

15. Details of Professional training obtained, if any, during the period of service:

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16. Details of experience – starting with the post retired from (separate sheet may be Attached, if required)

<b>Post Held</b>	<b>Name of Organization</b>	<b>Period</b>		<b>Pay Band + Grade pay (if pre-revised pay scale, applicable the same may be mentioned)</b>	<b>Length of Service in years</b>	<b>Nature of duties Performed</b>
		<b>From</b>	<b>To</b>			

Total length of experience in years :						
Knowledge of Computer with Typing Speed :						
If selected, what notice period required for joining :						

17. Any other information:

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**DECLARATION**

It is certified that the information provided as above, is true & complete in all respect and to the best of my knowledge & belief. If anything is found wrong / incorrect, my application will be treated as cancelled and withdrawn.

**(Signature of the Applicant)**

**Date :** .....

**Name**.....

**Place :** .....

**Address**.....