ALL INDIA COUNCIL FOR TECHNICAL EDUCATION 7th Floor Chander Lok Building, Janpath, New Delhi-110 001



RESEARCH PROMOTION SCHEME (RPS)

| 01 | | Titl | e of | the | Pro | ject: | | | | | | | | | | | | | | | | | | | |
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| 02 | - I | Ма | jor <i>i</i> | Area | | | | | | 1 | | | | | | | | 1 | | | | | | 1 | |
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| 03 | • | a) | | Pro | ject | Det | ails: | 1 | 30 | | | | | 7 | <u>8</u> | | | | ħ | | | | | | |
| | Project Summary (in brief) | | | | | | | | | | | | | | | | | | | | | | | | |
| | योगः कर्मशु कोशतम् 🕎 | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Objectives of the Proposed Project (in brief) | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Justification of the Project with respect to the Department/Institution needs: | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Relevance of the Project with the Academic & Research activities: | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | F | Rele | vand | ce o | f the | Proj | ect \ | with | the | Ac | ade | emi | c & | R | es | ear | ch | acti | viti€ | es: | | | |
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| <u> </u> | , | ease carry out a Literatu tatus of Proposed Researc | | tent sear | ch for Techno | o-Commercial |
|-------------|------------|--|--------------------------|-------------|------------------|--------------|
| | Signific | ance of undertaking the pro | oject in conte | ext of curr | ent status (in b | orief) |
| | | | | | | |
| | Does th | e project have any comme | rcial applicat | ion or pat | entability? (in | brief) |
| | | | | | | |
| 04. I | Duration | of Project | | | | |
| SI. I | | Activity Block | | Time | Required (In I | months) |
| | | | prop or | | | |
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| | | 2 (0 | r Tech | | _ | |
| | Budget (| ong with deliverables. In Rupees) on-Recurring (e.g. equipme | संशुकोशत ent, accesso | 200 | 5 | |
| S. No. | | Item | | | Year 1 | Year 2 |
| 2 | | 7 | | | V | |
| 3 | | | | | | |
| 5 | | | | [W | | |
| | | | otal (A) | | | |
| | B. R | ecurring | | | | |
| S. No. | | Recurring Details | Yea | r 1 | Year 2 | Total |
| 1 | Manpo | | | | | |
| 2 | Consur | nables | | | | |
| 3 | Conting | gency | | | | |
| 4 | Travel | | otal (B) | | | |
| | | | Olai (D) | | | |
| Grand 7 | Total of I | 3udget – (A+ B) | | | | |
| Grand Place | Total of I | | | | | |

Note: Recurring expenditure should not exceed 15% of the proposed cost. AICTE support is only at a reasonable level to enable faculty members and research scholars in the project. AICTE expects that this support will result in a multiplier effects leading to major projects for support from other agencies. AICTE does not encourage hiring of secretarial manpower for the project.



RESUME OF CO-PRINCIPAL INVESTIGATOR RECENT PHOTOGRAPH OF PROJECT **CO-ORDINATOR** Name of the Co-PI 01. Address STATE PIN Contact Details: c) PHONE NO. STD CODE FAX NO. EMAIL ID: यागाः कमश् काशतम् 02. Educational Qualification Degree Institute Field Name of the Year Division Degree UG PG Ph.D Post Doctoral Any other Designation 03. a) Nature of Appointment (attach proof) b)

CONTRACT

ADHOC

PERMANENT

REGULAR

Others (Please specify)

Employment Record (from present to previous) Organization Period Designation Type of Nature of Pay Scale, Experience Basic Pay & work From To (Teaching / Total Research / **Emoluments** Industry / Others d) Field of Specialization: Publication (mention only number of publications during the last five years with proof) 05. National International Referred Journals **Proceedings Books Patents** Any other ांश कोशनम No. of Projects Completed / On-going as Chief Coordinator / co-investigator in the 06. following format: Name of the S. Name of Programme Year of Duration Amount Status Title No. **Funding** the Funding Sanctioned Completed / From To Agency (AICTE Scheme Ongoing / Others) Place Name & Signature of Applicant Name & Signature of Head of Date

Host Institution with seal

SUMMARY SHEET FOR RPS

| А | REGION | Refer Annexure I |
|---|--|--|
| В | STATE | Refer Annexure I |
| С | NAME OF THE INSTITUTE | |
| D | ADDRESS | |
| Е | CITY | |
| F | PINCODE | |
| G | NAME OF DEPT. | |
| Н | YEAR OF ESTABLISHMENT | Enclose the attested copy of first approval letter from AICTE. |
| I | ACCREDITATION BY NBA, (YES/NO) | if yes then enclose the attested copy of the letter from NBA, |
| J | NAME OF THE PRINCIPAL INVESTIGATOR | ~ ~ |
| K | E-MAIL ID OF THE PRINCIPAL INVESTIGATOR | ² 95. |
| L | TITLE OF THE PROJECT | |
| М | PROJECT COST | GROUP IN WHICH PROPOSAL IS TO BE SUBMITTED |
| N | GROUP IN WHICH PROPOSAL IS TO BE SUBMITTED | Refer Annexure-II (Write group no. along with the subject) |
| 0 | TYPE OF INSTITUTE | Refer Annexure-III |
| Р | ONGOING PROJECT, IF ANY (YES / NO) | 18 / |

| Place | Name & Signature of Applicant | • |
|-------|--|---|
| Date | Name & Signature of Head of Host Institution with seal | |

Annexure-I

DISTRIBUTION OF ZONES AND STATES

| REGION | REGION CODE | STATE/UNION TERRITORY | STATE CODE |
|---------------|----------------|---|------------|
| Central | CR | Madhya Pradesh | 01 |
| | | Gujarat | 02 |
| | | Chhattisgarh | 03 |
| East | ER | Mizoram | 04 |
| | | Sikkim | 05 |
| | | Orissa | 06 |
| | | West Bengal | 07 |
| | | Tripura | 08 |
| | | Meghalaya | 09 |
| | | Arunachal Pradesh | 10 |
| | | Andaman and Nicobar | 11 |
| | | Assam | 12 |
| | | Manipur | 13 |
| | | Nagaland | 14 |
| | | Jharkhand | 15 |
| North | NR 🥒 | Bihar | 16 |
| | . 3 | Uttar Pradesh | 17 |
| | 1 | Uttaranchal | 18 |
| North West | NW | Chandigarh | 19 |
| | | Haryana | 20 |
| | and the same | Jammu and Kashmir | 21 |
| | | New Delhi - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 22 |
| | Burg | Punjab | 23 |
| | | Rajasthan | 24 |
| | | Himachal Pradesh | 25 |
| South | SR | Pondichery | 26 |
| | | Tamilnadu | 27 |
| South Central | SC 🦠 | Andhra Pradesh | 28 |
| South West | SW | Karnataka | 29 |
| | | Kerala | 30 |
| West | WR | Maharashtra | 31 |
| | | Goa | 32 |
| | | Daman and Diu | 33 |

Annexure-II

| GROUP | Departments/Disciplines/Subjects |
|---------|---|
| Group 1 | Biotechnology, Chemical Engineering |
| Group 2 | Architecture & Town Planning, Civil Engineering, Fine Arts & Crafts |
| Group 3 | Electrical, Electronics, Electronics & Communication and related subjects |
| Group 4 | Computer Science/Technology/Engineering |
| Group 5 | Mechanical Engineering |
| Group 6 | Pharmacy |
| Group 7 | Management |
| Group 8 | Materials and Metallurgy |
| Group 9 | Hotel Management and Catering Technology, Textiles, and Others |



Annexure-III

TYPE OF THE INSTITUTION

- 1. University department
- 2. Deemed University
- 3. Govt. Engg. College
- 4. Govt Aided Engg. College
- 5. Self-Financing Engg. College
- **6.** North Eastern Region Institutes
- **7.** Others (please mention)



Suggested List of Thrust Areas Specific to Each Discipline

(Applicants should treat the following only as a representative list. Please note that other useful research areas are equally admissible.)

Mechanical

- Vibration and noise control
- System integrity and maintenance
- Mechatronics
- Precision Engineering
- Nanotribology
- Concurrent engineering and design
- > Dynamic design using structural dynamic
- Modification and model updating
- Smart materials applications
- Mechanical systems signal processing
- Condition monitoring and fault diagnosis

Computer

- Video Transport Protocols over IP network.
- Multi-frequency Optical link.
- Optimization of ATM network using Traffic models.
- Scheduling of Tree networks.
- Genetic Algorithms for network traffic scheduling
- Data Compression and code optimization.
- Prot analysis and pocket prediction.
- Data mining.
- Routing algorithms for IPV6 networks
- Performance Analysis of IPV6 networks
- E-Commerce and weblogic.
- Web based Authoring tool development
- Designing an effective student model for web education.

Biotechnology

- Bio process engineering
- Online measurement control system and development tools for current control.
- Calorimetry
- Bio informatics and software for data mining.
- Development of hardware for touch speed computation system and communication set ups.
- Domain software in hard core engineering subjects as civil engineering mechanical engineering etc. (this is framed in view of the than developing
- our own national skills in hard core technology.
- Development of instrumentation for biotechnology.
- Nano chemistry and truck design.
- Development of micro air raise system for Gene Screening.

Architecture

- Sustainable urban growth and conservation of agricultural land.
- Internet for participatory education in Urban & Regional Development
- Planning.
- Rural roads and socio-economic development
- Coastal ecosystem and settlement planning.
- > Peri-urban developments.
- Globalisation and real estate market.
- Energy conscious residential development.

- ➤ GIS application in urban planning.Participatory approach in Planning at Panchayat level-A planning and technological model.
- An IT model for District Development Plans under 73rd and 74th CAA.
- > Expert system-urban eco-system for metropolitan areas.
- Role of Temple tanks and other water courses in ground water recharge of cities and towns.

Civil

- ➤ **New Materials**: This would include development and evaluation of corrosion, fire and weather protective coating FRP Composites, HPC, waste based components wood substitutes.
- > Water Management: Rain water harvesting, monsoon studies and problems of hill areas.
- Natural Hazards: This would include, earthquakes, landslides, cyclones, floods and droughts. Man-made Hazards: Fire & explosion in industrial plants, Transportation of Chemicals, Dam breaks, Probabilistic risks assessment.
- > Structural Engineering:Cost effective components and construction technology. Health monitoring of structures, Durability & residual life estimation, CAD, Active control.
- Architecture & Planning: Energy efficient building, Heritage buildings and sites. Tourism Planning in hilly regions. Satellite technology in town planning in coastal regions.
- Rural Technology: Traditional materials for housing, clay materials, Animal power applications.

Chemical:

- Separation Science and Engineering: Membrane Technology/Downstream processing/Reactive separations.
- Interfacial Science and Engineering: Thin Films
- Particle Science and Technology: Crystallization/Aerosols/Solids handling/Nano particles/Fluidised Beds.
- ➤ Energy and Environment: Fuel cell/Nobel reactors/Combustion/Biofuels/Cleaner and Clean-up Technologies/Process integration and intensification.
- ➤ Engineered materials with tailored properties: Particulates Polymers/Composites /Catalysts /Molecular theory for thermodynamic and transport properties.
- Industrial Biotechnology: Bio-informatics/ Genomics/ Proteomics.
- Mathematical modeling and simulation: Design/Optimization and control/Artificial intelligence and expert systems.
- Mission-oriented projects: Effluent treatment, Defence materials, Fuels for space application.
- Clean Coal Technology
- Coal Bed Methane

- > Gas Hydrates
- > Fuel Cells
- Solar Photo Voltaics
- > Eco-design

Pharmacy (herbal medicines):

- Development of drugs and formulation for primary health children and women welfare.
- > Microcomputerised identification of indigenous drugs and development of standards.
- > Development of herbal medicines for chronic diseases like asthma, diabetes, rheumatism, paralysis, hypertension, skin diseases.
- > Development of herbal medicines for viral diseases like TB, cancer, leprosy, Aids, herpes.
- > Development of herbal medicines for circulatory diseases like leukemia, cardiotonica, hypertension.
- Screening, identification, propagation and processing of potential medicinal plants.
- Identification / investigation and formulation for personal care products.



7th Floor Chander Lok Building, Janpath, New Delhi-110 001



NATIONAL COORDINATED PROJECT (NCP)

| 01. | Name of the Chief Coordinator | | | | | | | | | | | | | | | | | | | | | | | |
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| | d) | d) Programme Summary | | | | | | | | | | | | | | | | | | | | | | |
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| | e) Objectives of the Proposed Programme | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | Nationally jive details: | Coordinated | Project | is | already | functioning? |
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| 04. I | Budget (In Ru | pees) | | | | | | |
| / | A. Non-Re | curring (e | g. equipme | ent, accessorie | s, etc.) | _ | | 1 |
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| [| 3. Recurrir | ng | 1 | otal (A) | | | | |
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| 1 | Manpower | | a (0 | I Teca | (| | | |
| 2 | Consumables | 3 | °C _O . | 194 | | 1 | | |
| 3 | Contingency | 7 | õ | - | 9. [| | | |
| 4 | Travel | | ्योगः क | मंथ कोशतम् | 73 | - | | |
| | | | T | otal (B) | 2 1 | | | |
| | Grand Total of | Budget | -(A+B) | | S 4 | | | |
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7th Floor Chander Lok Building, Janpath, New Delhi-110 001



NATIONAL FACILITIES IN ENGGINEERING & TECHNOLOGOY WITH INDUSTRIAL COLLABORATION (NAFETIC)

| 01. | 1. Name of the Chief Coordinator | | | | | | | | | | | | | | | | | | | | | | | |
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| | c) Major Equipments / Machines and Infrastructure available in the Institution, which will be committed to NAFETIC | | | | | | | | | | | | | | | | | | | | | | | |
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| | b) Contact Person with Designation | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | ustry Institute Partne relevant details | rship Cell is | already fur | nctionin | g? (Yes / No | o) if yes |
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| | b) If no, | please give details c | of the propo | sed activity | be unde | ertaken | |
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| | Budget (In R A. Non-F | t upees) Recurring (e.g. equip | ment, acce | ssories, etc. | .) | | |
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| | B. Recur | ring | Total (A) | 1997 | | | |
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| 1 | Manpower | 3 | 4 | 40 | | | |
| 2 | Consumabl | es | | | | | |
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11. Give particulars of Intent / Willingness shown by the Industry / Organization(s) to participate in setting up the proposed NAFETIC (Enclose copy of the letter showing intent of the Industry & details of Financial Commitment with probable dates of sanction)

| Place | Name & Signature of Applicant | |
|-------|--|--|
| Date | Name & Signature of Head of Host Institution with seal | |



7th Floor Chander Lok Building, Janpath, New Delhi-110 001



| MODERNISATION & REMOVAL OF OBSOLESCENCE IN TECHNICAL EDUCATION (MODROBS) 01. Name of the Head of the Dept. (Principal Investigator) | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------|-------|------|-------|------|------|------|---------------|----------|--------------------|------|-------|--------------|------|------|--------|---------------------|-----|----|-----|------|------|------|-----|---------|
| 01. | Na | me | of | the | : H∈ | ead | of t | :he | Dep | t. (I | Prir | ncip | al Ir | ıve | stig | jato | r) | | | 1 | 1 | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02. | 02. Name of the Laboratory (to be funded) | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 03. | a) | | J | usti | fica | tior | n fo | r Ol | osol | esc | enc | ce:- | | | | | | | | | | | | | | |
| Year | of Es | stak | olisl | hme | ent | of [| Эер | artr | nen | t | | | | | | | | | | | | | | | | |
| Year | of Es | stak | olisl | hme | ent | of L | _ab | (to | be f | und | ded |) | | | Γ, | 8 | | | | | | | | | | |
| Curre | nt U | tiliz | atic | on L | eve | el o | f La | b | | | | ŀ | Hrs. | | | We | eks | 3 | | | Tot | al F | Irs. | per | ye | ar |
| Numb | oer o | f St | ude | ents | s Pe | er E | ato | h | | 0.0 | ξ¢ | χĪ | Te | in. | A. | | 4 | | | | | | | | | |
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| | b) | | | | | | | | (Cos .g. C | | | | s) av | /ail | | | | | | | | | be | fur | nde | |
| S. No. | | ١ | lan | ne d | of th | ne E | qu | ipm | ent | | Cost (in lakhs) | | | Model & Make | | | ке | Age of Equipment | | | nt | | | | | |
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| | c) | | Р | erc | ent | age | ind | crea | ise i | n c | urre | ent | ass | ets | as | per | pro | pos | sed | MC | DR | OB | ss s | Sche | eme | e:- |
| | | | | _ | | | _ | _ | ent Equ | | | | | | | | | | | | | | | | | |
| 04. | Us | e o | f E | xist | ing | Eq | uipı | mer | nt | | | | | · · | | | | | | | | | | | | |
| a) | Use of Existing Equipment Has any instructional material been developed for the lab | | | | | | | | | | | | | | | | | | | | | | | | | |
| b) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05. The Objectives / Aims of Project in format below:- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | New Experiments to be Conducted: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Increase in so | cope of old expe | eriments condu | ıcted | | | | | |
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| | | | | | | | | |
| Latest Development in | Technology to | be Demonstra | ted to Student | | | | | |
| | | | | | | | | |
| Whether assembly of compo | nents is to be d | one in house o | r complete pac | kane | | | | |
| | item) is propose | | | nage | | | | |
| | (e. i.i.e e.i.e. i.e.i.) is proposed to be parenassa. | | | | | | | |
| | | | | | | | | |
| Specify Improvements in Pro | oject Work for w | hich the Equip | ment could be | used | | | | |
| 5 | of tor Te | cs. \ | | | | | | |
| 06. Specify the other indirect be | nefits to studen | ts and staff exp | ected | | | | | |
| - O | Exit | - | Propo | sed | | | | |
| Activity / Event | 2008-09 Value (in La <mark>khs)</mark> | 2009-10 Value (in Lakhs) | 2010-11 Value (in Lakhs) | 2011-12 Value (in Lakhs) | | | | |
| Continuing Education Programmes | b (849) | 300 | J | | | | | |
| Training for Industrial Worker | | | | | | | | |
| Consultancy | | | | | | | | |
| 07. Please indicate through an Activity Chart schedule for Completion of Project. | | | | | | | | |
| 08. Budget (In Rupees) A. Non-Recurring (e.g. equipment, accessories, etc.) | | | | | | | | |

| S. No. | Item | Year 1 | Year 2 |
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| 4 | | | |

Total (A)

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| S. No. | Recurring Details | Year 1 | Year 2 | Total |
|--------|-------------------|--------|--------|-------|
| 1 | Manpower | | | |
| 2 | Consumables | | | |

| 3 | Contingency | | |
|---|-------------|--|--|
| 4 | Travel | | |

Total (B)

Grand Total of Budget – (A+ B)

| Place | Name & Signature of Applicant | |
|-------|--|--|
| Date | Name & Signature of Head of Host Institution with seal | |

Note: AICTE would not be responsible for paying any Maintenance / Service Charges after completion of the Project



SUMMARY SHEET FOR MODROBS

| А | REGION | Refer Annexure I |
|---|--|--|
| В | STATE | Refer Annexure I |
| С | NAME OF THE INSTITUTE | |
| D | ADDRESS | |
| Е | CITY | |
| F | PINCODE | |
| G | NAME OF DEPT. | |
| Н | YEAR OF ESTABLISHMENT | Enclose the attested copy of first approval letter from AICTE. |
| I | ACCREDITATION BY NBA, (YES/NO) | if yes then enclose the attested copy of the letter from NBA, |
| J | NAME OF THE PI / HOD | 5 |
| K | E-MAIL ID OF THE PRINCIPAL INVESTIGATOR | no. |
| L | TITLE OF THE PROJECT | 100 m |
| М | PROJECT COST | GROUP IN WHICH PROPOSAL IS TO BE SUBMITTED |
| N | GROUP IN WHICH PROPOSAL IS TO BE SUBMITTED | Refer Annexure-II (Write group no. along with the subject) |
| 0 | TYPE OF INSTITUTE | Diploma / Degree / Others |
| Р | ONGOING PROJECT, IF ANY (YES / NO) | |

| Place | Name & Signature of Applicant | |
|-------|--|--|
| Date | Name & Signature of Head of Host Institution with seal | |

Annexure-I

DISTRIBUTION OF ZONES AND STATES

| REGION | REGION CODE | STATE/UNION TERRITORY | STATE CODE |
|---------------|----------------|---|------------|
| Central | CR | Madhya Pradesh | 01 |
| | | Gujarat | 02 |
| | | Chhattisgarh | 03 |
| East | ER | Mizoram | 04 |
| | | Sikkim | 05 |
| | | Orissa | 06 |
| | | West Bengal | 07 |
| | | Tripura | 08 |
| | | Meghalaya | 09 |
| | | Arunachal Pradesh | 10 |
| | | Andaman and Nicobar | 11 |
| | | Assam | 12 |
| | | Manipur | 13 |
| | | Nagaland | 14 |
| | | Jharkhand | 15 |
| North | NR 🥒 | Bihar | 16 |
| | . 3 | Uttar Pradesh | 17 |
| | 1 | Uttaranchal | 18 |
| North West | NW | Chandigarh | 19 |
| | | Haryana | 20 |
| | and the same | Jammu and Kashmir | 21 |
| | | New Delhi - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 22 |
| | Burg | Punjab | 23 |
| | | Rajasthan | 24 |
| | | Himachal Pradesh | 25 |
| South | SR | Pondichery | 26 |
| | | Tamilnadu | 27 |
| South Central | SC 🦠 | Andhra Pradesh | 28 |
| South West | SW | Karnataka | 29 |
| | | Kerala | 30 |
| West | WR | Maharashtra | 31 |
| | | Goa | 32 |
| | | Daman and Diu | 33 |

Annexure-II

| GROUP | Departments/Disciplines/Subjects |
|---------|---|
| Group 1 | Biotechnology, Chemical Engineering |
| Group 2 | Architecture & Town Planning, Civil Engineering, Fine Arts & Crafts |
| Group 3 | Electrical, Electronics, Electronics & Communication and related subjects |
| Group 4 | Computer Science/Technology/Engineering |
| Group 5 | Mechanical Engineering |
| Group 6 | Pharmacy |
| Group 7 | Management |
| Group 8 | Materials and Metallurgy |
| Group 9 | Hotel Management and Catering Technology, Textiles, and Others |



7th Floor Chander Lok Building, Janpath, New Delhi-110 001



ENTREPRENEURSHIP DEVELOPMENT CELL (EDC)

| <u>01.</u> [| Name of the Chief Coordinator | | | | | | | | |
|--------------|--|----------------------|----------|---------|--|--|--|--|--|
| | | | | | | | | | |
| 02. | 02. Any Entrepreneurship training undergone by the Chief Coordinator | | | | | | | | |
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| | | | | | | | | | |
| 03. | Objectives of Proposed EDC | | | | | | | | |
| | coll for | Technic | | | | | | | |
| 04. | Activates carried out in the last 5 years | i. 82 F | JI. | | | | | | |
| | वागः सम्भ काशतम | | | | | | | | |
| | Budget (In Rupees) | accompanies etc.) | | | | | | | |
| S. No. | A. Non-Recurring (e.g. equipment | , accessories, etc.) | Year 1 | Year 2 | | | | | |
| 1 | Item | | Teal 1 | 1 Gai Z | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | Tota | al (A) | | | | | | | |
| E | 3. Recurring | . (7.) | | | | | | | |
| S. No. | Recurring Details | Year 1 | Year 2 | Total | | | | | |
| 1 | Manpower | | | | | | | | |
| 2 | Consumables | | | | | | | | |
| 3 | Contingency | | | | | | | | |
| 4 | Travel | | | | | | | | |
| | Tota | al (B) | <u>'</u> | | | | | | |

Grand Total of Budget – (A+ B)_____

| 06. | Status of | ongoing Enti | reprene | eurship Develop | me | ent Activities (i | f any) | | |
|---------------|------------|--------------------------------|----------|--------------------------------------|------|----------------------------------|-------------------------------|-------|------------------------|
| S. No. | Year | Title | · | Funding Agen | су | Amount San Year of Sa | | | Ongoing / Completed |
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| 07. | | on about fac ce or training | | nembers. Indi epreneurship (S | | e if any facu cifically Chief | | | possesses |
| S. No. | Name | Desigr & D | | Highest Academic Degree | S | pecialization | No. of years o Experien | f | Pay- Scale |
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| 08. | | | | ries where poss d Services) in th | | | | velo | ped. |
| S. No. | Nan | ne & Address | of Ind | ustries | 94 | Areas | | | Type of teraction |
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| 09. Intera | Grant ger | nerated durin | g last 3 | 3 years through | col | laboration / In | dustry-Inst | titut | е |
| S. No. | Indus | stry / Agency | | Amount | | Date of St | arting | | Date of mpletion |
| | | | Y 4 | JT | L | 1 × | | | |
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| 10. | Details of | the Propose | d Cell | | | | | | |
| | | | | Objective of 0 | Cell | | | | |
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| | Activities Undertaken / In Progress | | | | | | | | | |
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| | Activities Proposed | | | | | | | | | |
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| | Any other information to support the proposal | | | | | | | | | |
| | Stroll for Technics | | | | | | | | | |
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| Place | | | | | | | | | | |
| Date | Name & Signature of Head of Host Institution with seal | | | | | | | | | |
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7th Floor Chander Lok Building, Janpath, New Delhi-110 001



INDUSTRY INSTITUTE PARTNERSHIP CELL (IIPC)

| 01. | I | Nam | e of | the | e Ch | nief (| Coord | inat | tor | | | | | | | | | | | | | | | |
|-----|------------|------|-------|-------|------|----------|--------|--------------|----------|-------|------|----------|---------|------|-------|-----|-------|------------|------|----|----|----|-----|---|
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| 04. | | Reco | ord o | of pa | ast | activ | ities | of Ir | ndus | stry- | -Ins | titution | al A | ctiv | /itie | s. | | | | | | | | |
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| 3 | 3. | Joi | int F | R&D |) | | | | | | | | | | | | | | | | | | | |
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| 6 |) . | Sp | ons | ore | d P | rogra | amme |) | | | | | | | | | | | | | | | | |

05. Attach Endorsement from major industry / medium industries (in the related areas / that the industry will allow its managing staff for guest lecturers / academic consultancy / guiding projects of UG / PG students / developing curriculum etc).

| Name | of the industry / | ' industries | | | | | | | | |
|---------|--|---|--------------------|---------------------|--|----------------|-----------|------------|-------|----------|
| Size of | the industry (T | urnover and e | mployee s | size) | | | | | | |
| Nature | of Industry | | | | | | | | | |
| | | | | | | | 1161 (1 | | | |
| S. | No. of manage Name of M | erial personne | I with their | r desigi | nation | ı & qua | alificati | on exper | ienc | <u>e</u> |
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| 06. | Activities during | ı last 3 vears tl | hrough co | llabora | tion / | Indust | rv-Inst | itute Inte | racti | on |
| S. | | stry / Agency | o a.g o a | | moun | | Da | ite of | | Date of |
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| 07. | A. Non-Re | i pees) ecu <mark>rri</mark> ng (e.g. e | equinment | t acces | ssorie | s etc | | | | |
| S. No | | seating (e.g. c | Item | or all a | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u>0, 0to.</u> | | Year | 1 | Year 2 |
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| | B. Recurri | ing | Tota | al (A) | | | | | 1 | |
| S. No. | Red | curring Details | | Y | 'ear 1 | Y | Y | ear 2 | | Total |
| 1 | Manpower | | 4 5 | | 200 | | | | | |
| 2 | Consumable | | | | | | | | | |
| 3 | Contingency | | | | | | | | | |
| 4 | Travel | | Tot | al (B) | | | | | | |
| | Grand Total of | Budget - (A | | ai (b) | | _ | | | | |
| 08. | Any other inforr | mation to sunn | ort the pro | onosal. | | | | | | |
| 00. | rany outlet inhorn | nation to supp | or the pre | эрозаі. | | | | | | |
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| Place | | Name & Sign | nature of <i>i</i> | Applica | ınt | | | | | |
| Date | Name & Signature of Head of Host Institution with seal | | | | | | | | | |

7th Floor Chander Lok Building, Janpath, New Delhi-110 001



TRAVELGRANT (TG)

| 01. a) Na | ame of the Applicant | | | | | | | | | | | |
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| 02. Age as on | n 07.02.2011 | | | | | | | | | | | |
| 03. Area of Sp | pecialization | | | | | | | | | | | |
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| 04. a) Titl | 4. a) Title / Name of the Conference (International) | | | | | | | | | | | |
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| Date of Conference | | | | | | | | | | | | |
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| State | | | | | | | | | | | | |
| Country | | | | | | | | | | | | |
| c) Do | etails of Organizer (Abroad) | | | | | | | | | | | |
| c) De | Halls of Organizer (Abroad) | | | | | | | | | | | |
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| 07. Purpose o | of the visit (Put tick mark against the appropriate place) | | | | | | | | | | | |
| | Chairing the session | | | | | | | | | | | |
| | Invited Talk / Delivery Plenary Lecture | | | | | | | | | | | |
| c) Oral Pre | Oral Presentation | | | | | | | | | | | |
| d) Poster F | Poster Presentation | | | | | | | | | | | |
| e) Any other | er (give details) | | | | | | | | | | | |

| 06. | | Details of Paper(s) | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | I II | b) Nature of Paper [Single (S) / Co-authored (C)] | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | c) | | С | Co-authors Name, Address, Designation and Highest Qualification | | | | | | | | | | | | | | | | | | | | | | |
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| 07 | , | d) Whether Co-authors obtained NOC. Obtained from Co-Author If yes, (attach copy) Title of the Paper (kindly attach the acceptance letter from the organizer) | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 09. | | Tra Date | | vel Plan (from the place of work to the Conference and Back). Time From To Mode | | | | | | | | | | | | | | | | | | | | | | | |
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10. Details of Expenditure & assistance requested from AICTE. (ceiling of Rs. 1 Lac.)

| Head | Total Expenditure | Assistance provided by other agency | Assistance requested from AICTE |
|---|----------------------|-------------------------------------|---------------------------------------|
| Air Fair (excursion Economy class | | | |
| only) | | | |
| (copy of certificate from Air India to be attached) | | | |
| Registration Fee | | | |
| (Equivalent in Indian Currency only) | | | |
| Per Diem Allowance | | | |
| Total Expenditure | | | |

11. Particulars of financial Assistance acquired/being acquired from other funding agencies.

| Funding | Air | Fare | Registra | tion Fee | Perd | diem | |
|----------------|-----------|------------|-----------|------------------|-----------|------------|---------|
| Agency Name | Requested | Sanctioned | Requested | Sanctioned | Requested | Sanctioned | Remarks |
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| Place | Name & Signature of Applicant |
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| Date | Name & Signature of Head of Host Institution with seal |

7th Floor Chander Lok Building, Janpath, New Delhi-110 001



SEMINAR (SEM)

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| | d) Nature of Seminar / Symposium / Conference / Workshop | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | e) Proposed dates of Programme | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | f) Number of Participants expected to attend | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | g) If international, whether clearance from MHRD/GOI has been obtained? (if Yes, please attach supporting document) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 04. | Details of Proposed Event | |
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| | Details of Propo | osed Sessions |
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| Nom | a address of resource persons deliveri | ng Kaynata / Dlanany / Invited Lasturga with |
| INaiii | e, address of resource persons delivering ther | ng Keynote / Plenary / Invited Lectures with me |
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| 05. | Name & Designation of Cha <mark>irperson a</mark> nd | nd Members of the Organizing Committee |
| SI. No. | Name | Designation |
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| | | fulfilled by the organization / institution earlier |
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| | N | 24 (11) |
| i | a) Whether this funded by AICTE (| Yes / No) |
| | (if yes) AICTE | File Ref. No. |
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| | c) Amount grant received Rs. | |
| <u>'</u> | Amount grant received its. | |
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| (| d) If yes, whether Utilization Certific | cate submitted or not? |
| 07. | a) Estimate of Expenditure (Please | · |
| | Details | Cost |
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- b) Assistance / Facilities provided by the host institution (Give Details)
 - c) Whether any grant received from Agencies / Organizations other than AICTE for the proposed activity (if yes, please enclose copy of approval letters)

| Funding Agency Name | Total Grant Received from Agency |
|---------------------|----------------------------------|
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| Place | Name & Signature of Applicant | |
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| Date | Name & Signature of Head of Host Institution with seal | |



7th Floor Chander Lok Building, Janpath, New Delhi-110 001



STAFF DEVELOPMENT PROGRAMME (SDP)

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05. Whether the Institution / College / University already conducted SDP in the last three years.

(if yes, please give details)

| | 7 | a) | Whether the activity wa | as funded by AICTE (Yes/No) |
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| | c) | | | |
| | d) | Numbe | r of Participants attend | ed |
| | e) | Amoun | t of grant received Rs. | |
| | f) | Whethe | er Utilization Certificate | submitted or not? |
| Place | | | Name & Signature of | Applicant |
| Date | | | Name & Signature of Host Institution with s | |

7th Floor Chander Lok Building, Janpath, New Delhi-110 001



EMERITUS FELLOWSHIP (EF)

| 01 | | a) | | Ν | am | e of | the | : Ap | plio | can | t | | | | | | | | | | | | | | |
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7th Floor Chander Lok Building, Janpath, New Delhi-110 001



CAREER AWARD FOR YOUNG TEACHERS SCHEME (CAYT)

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| 03. Nature of Work | |
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| 04. Details of Proposed Plan of Work | |
| Activity Plan | |
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| 06. | Likely impact / e | expected | outcome | | |
| | To Academics | | To Industries | | To Society |
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| 07. | | | as agreed to extend facili cerned authority granting | | arry on work (attach a copy nission) (YES/NO) |
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7th Floor Chander Lok Building, Janpath, New Delhi-110 001



VISITING PROFESSORSHIP (VP)

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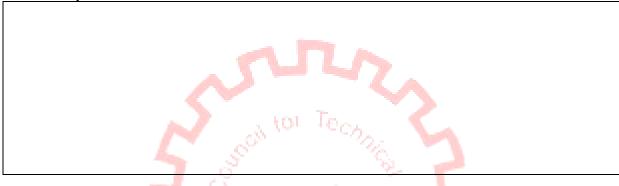
05. Institutional Facilities (Please write YES / NO)

| Whether the facilities / equipment etc. necessary for the proposed work are already available in the Host University / Institute | Whether the institution has agreed to extend facilities to carry out the work (attach a copy of the letter from the Executive Authority Granting Permission |
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06. Doctoral (Ph.D) candidates guided

| a) | Total Number of Students Guided | |
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| b) | Number of Doctoral Thesis Evaluated | |

07. Any other relevant information



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| Place | Name & Signature of Applicant |
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| Date | Name & Signature of Head of Host Institution with seal |